Introduced and Read: Sept 6, 2011
Adopted: Sept 6, 2011
Posted_____ to_____, 2011

CITY OF MOUNT RAINIER
RESOLUTION 11-2011
Introduced by: Mayor Miles & Council members Update, Tarlau, Thompson & Baker

A RESOLUTION APPROVING THE CITY OF MOUNT RAINIER AND APPLYING FOR THE DESIGNATION OF RHODE ISLAND AVENUE AND 34TH STREET BY APPLICATION AND TO RECEIVE MAIN STREET MARYLAND DESIGNATION BY THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT OF THE STATE OF MARYLAND.

WHEREAS, the City of Mount Rainier recognizes that there is a significant need for reinvestment and revitalization of this community in Mount Rainier; and,

WHEREAS, the City of Mount Rainier proposes to designate the areas of Rhode Island Avenue and 34th Street in Mount Rainier as outlined on the attached map as a Main Street Area which will be to contribute to the reinvestment and revitalization in the Area; and,

WHEREAS, the Area is located within a priority funding area under Section 5-7b-02 of the Smart Growth Act and the Project will conform to local zoning code;

NOW, THEREFORE BE IT RESOLVED THAT, the City of Mount Rainier hereby endorses the designation of the Area, and hereby approves the request in the form of an application.

BE IT FURTHER RESOLVED THAT, the chief elected official be and is hereby requested to endorse the Resolution, thereby indicating approval thereof.

BE IT FURTHER RESOLVED THAT, the City Manager or her designee is hereby authorized to execute documents and take any action necessary to carry out the intent of this resolution.

BE IT FURTHER RESOLVED THAT, copies of this resolution be sent to the Department of Housing and Community Development of the State of Maryland for consideration by the Main Street Maryland Program.

Attest:

Jeannelle B. Wallace, City Manager

Malinda Miles, Mayor

Jimmy Tarlau, Council Member Ward 1

William Updike, Council Member Ward 1

Brent Bolin, Council Member Ward 2

Ivy R. Thompson, Council Member Ward 2

Main Street Maryland Application for Designation

Required Attachments Checklist

Applicant Name/Name of Community: _____

Please review the checklist of attachments and furnish all of the attachments that are applicable. Please include this checklist in your application as the table of contents. Contents of the notebook should be tabbed and organized as follows:

- ☐ **Section A: Community Data**
- ☐ **A-1 Executive Summary:** Attach a one page summary of the proposed local MSM program, including the timeframe for the program and benefits of the designation/MSM program to the business district and surrounding community.
- ☐ **A-2 Photographs:** Include photographs of the proposed Main Street area, including buildings, streetscapes, and any assets unique to your community (significant structures, events, trails, etc.).
- ☐ **Signed and completed waiver for use of photos**,
- ☐ **A-3 Maps:** Include a map of the proposed Main Street area, including boundary descriptions. Label map with details, identify one-way streets, parks and other open spaces, parking facilities, and any significant structures and buildings.
- ☐ **A-4 Local Government Resolution:** *(Resolution must be on jurisdiction's letter head or other official document of the local government)*
- ☐ **A-5) Proposed MSM Program Budget**
- ☐ **A-6)** If Applicant is a Nonprofit Organization, the following organizational documents must be provided:
  - ☐ **A) Articles of Incorporation and all amendments**
  - ☐ **B) Organizational By-Laws and all amendments**
  - ☐ **C) IRS Tax Exempt Determination Letter**
  - ☐ **D) List of Organization's Board of Directors**
  - ☐ **F) Certificate of Good Standing** - Obtain a current Certificate of Good Standing from the Maryland Department of Assessments and Taxation by visiting their website https://sdatcert1.resiusa.org/certificate_net/
  - ☐ **G) Organization's Operating Budget for the Current Year and projected budget for the next two years.**
  - ☐ **H) Most Recent Independent Financial Audit, if applicable and Annual Report**
  - ☐ **I) Resolution of the Board of Directors/Trustees**

- ☐ **Section B: Main Street Strategy**
- ☐ **Section C: Local Leadership and Commitment**